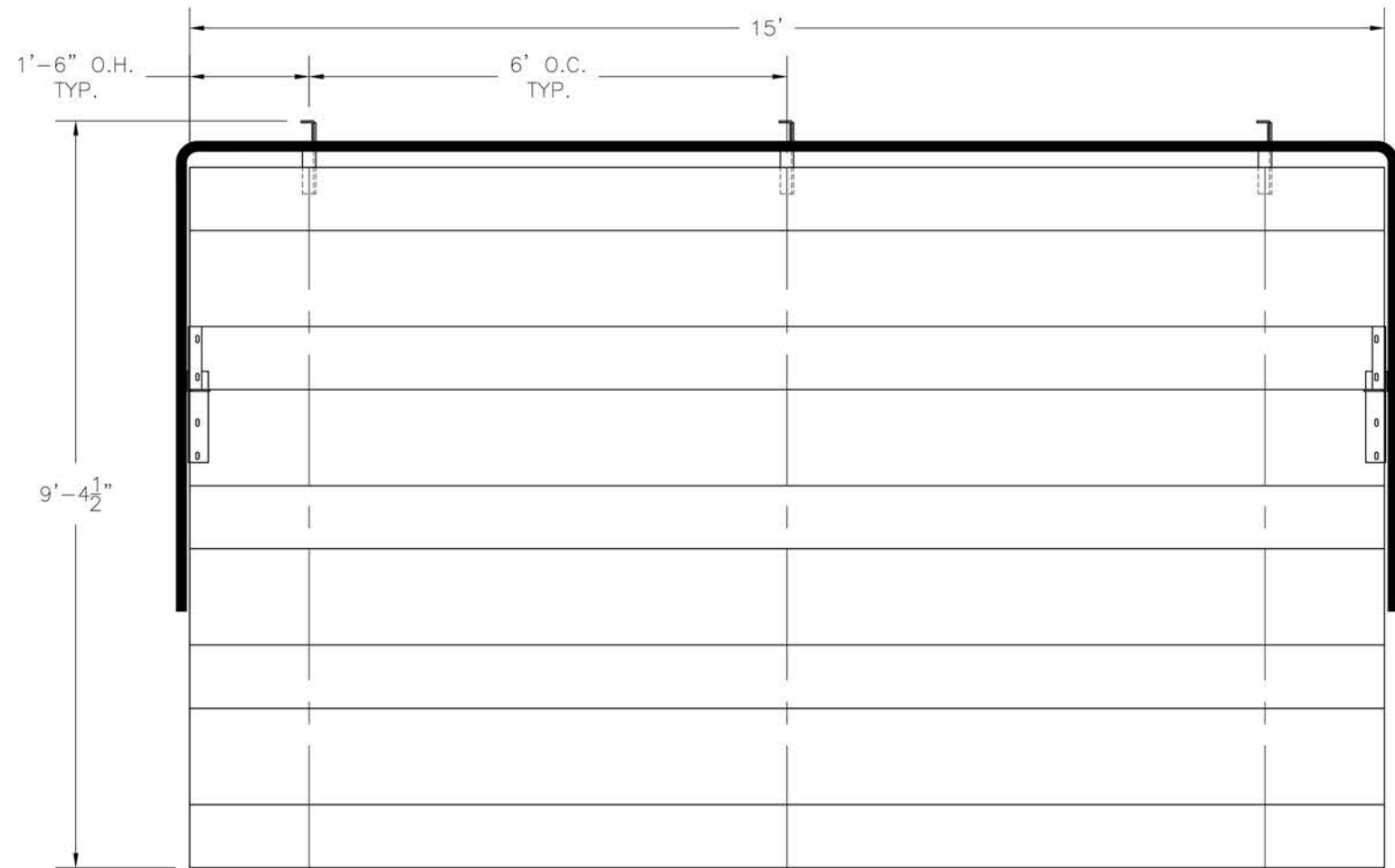


# ***NON ELEVATED 5 ROW x 15'-0" TRANSPORTABLE BLEACHER***

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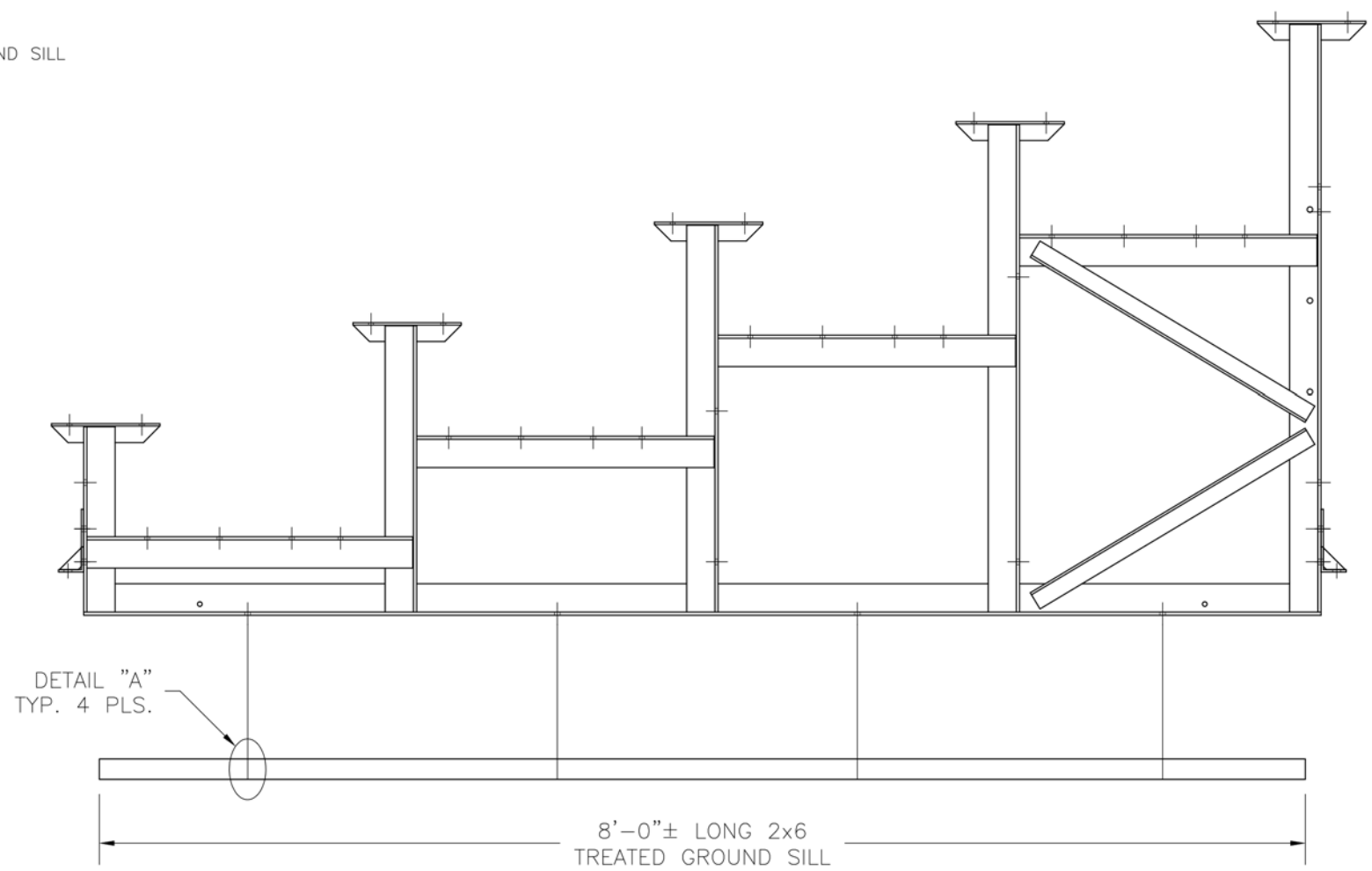
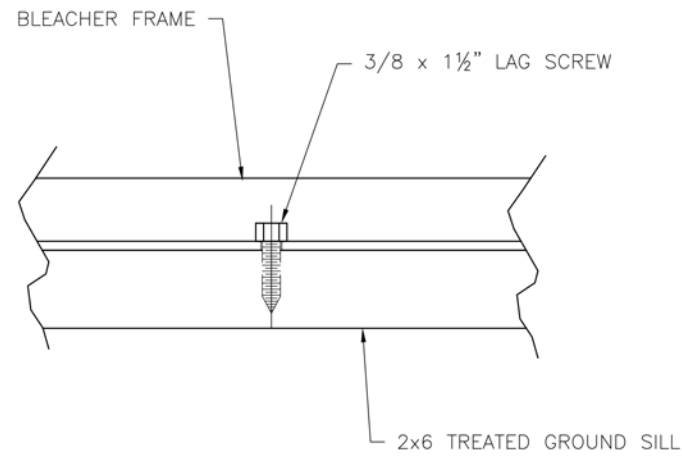
|      |                          |
|------|--------------------------|
| CS.1 | - COVER SHEET            |
| TD.1 | - BLEACHER SEATING PLAN  |
| GS.1 | - GROUND SILL PLAN       |
| BA.1 | - BLEACHER ASSEMBLY      |
| PF.1 | - PLANK & FRAMING PLAN   |
| GR.1 | - GUARDRAIL ASSEMBLY     |
| TA.1 | - TRANSPORT KIT ASSEMBLY |
| TA.2 | - TRANSPORT KIT ASSEMBLY |
| DS.1 | - DETAIL SHEET           |



| SECTION LENGTH             | GROSS SEATS | ACTUAL SEATS | NO. OF ROWS | NET SEATS |
|----------------------------|-------------|--------------|-------------|-----------|
| 15                         | 10.00       | 10.00        | 5           | 50        |
| NET SEATS                  |             |              |             | 50        |
| WHEELCHAIR SPACES          |             |              |             | 0         |
| TOTAL NET SEATING CAPACITY |             |              |             | 50        |
| (BASED ON 18" PER SEAT)    |             |              |             |           |

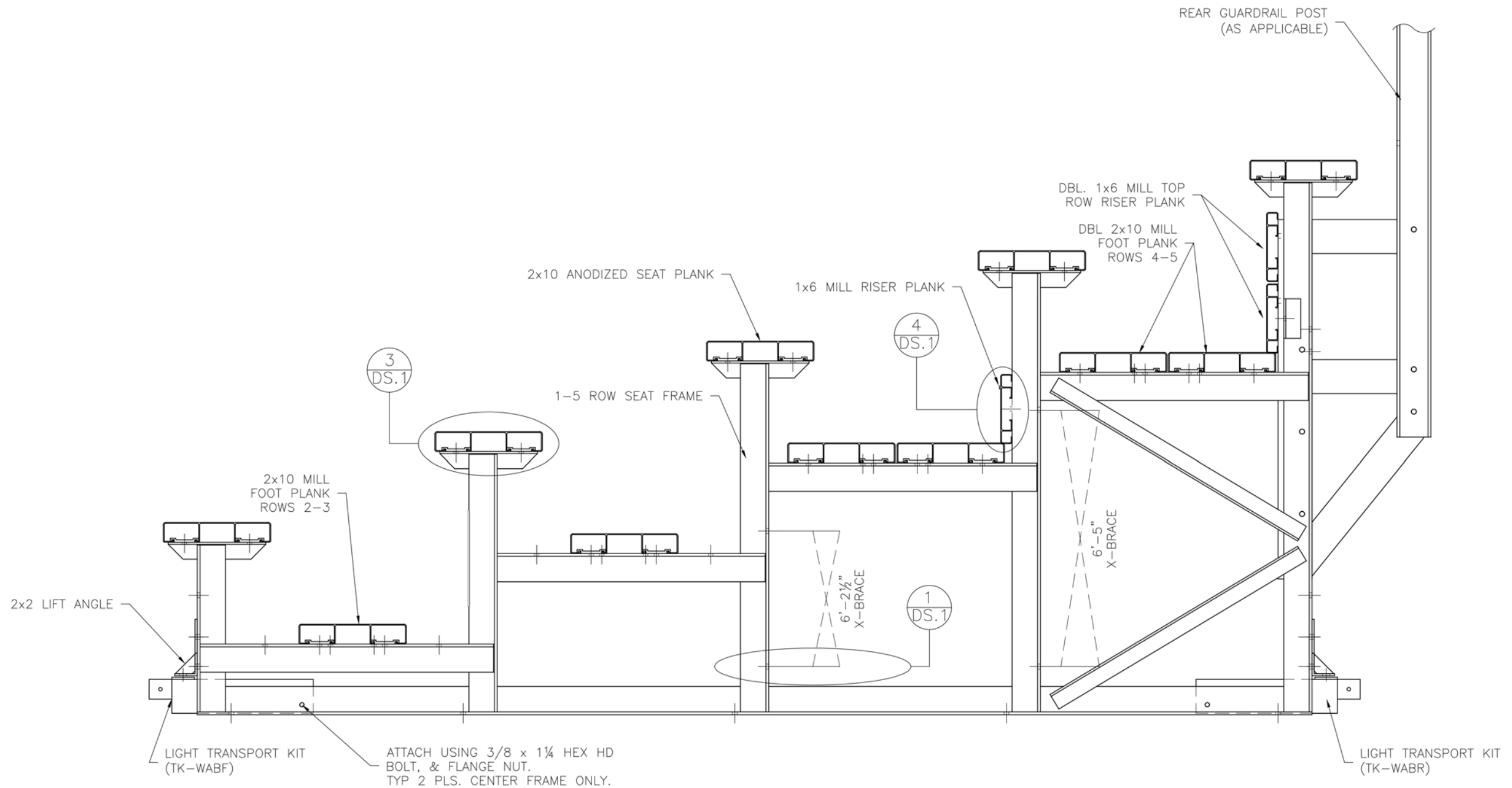
|                                                                                             |              |                         |
|---------------------------------------------------------------------------------------------|--------------|-------------------------|
| <b>The Park and Facilities Catalog</b><br>3350 NW Boca Raton Blvd. B2 Boca Raton, Fl. 33431 |              |                         |
| SCALE: N.T.S.                                                                               | APPROVED BY: | DRAWN BY:               |
| DATE: 07/11/2016                                                                            | CHUCK        | JML                     |
| TITLE:<br>NON ELEVATED 5 ROW x 15'-0" BLEACHER SEATING PLAN                                 |              |                         |
|                                                                                             |              | DRAWING NUMBER:<br>TD.1 |

DETAIL 'A' - GROUND SILL ATTACHMENT



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|                                                     |                    |               |
|-----------------------------------------------------|--------------------|---------------|
| SCALE: N.T.S.                                       | APPROVED BY: CHUCK | DRAWN BY: JML |
| DATE: 07/11/2016                                    |                    |               |
| TITLE: NON ELEVATED 5 ROW x 15'-0" GROUND SILL PLAN |                    |               |
| DRAWING NUMBER:                                     |                    | FP.1          |

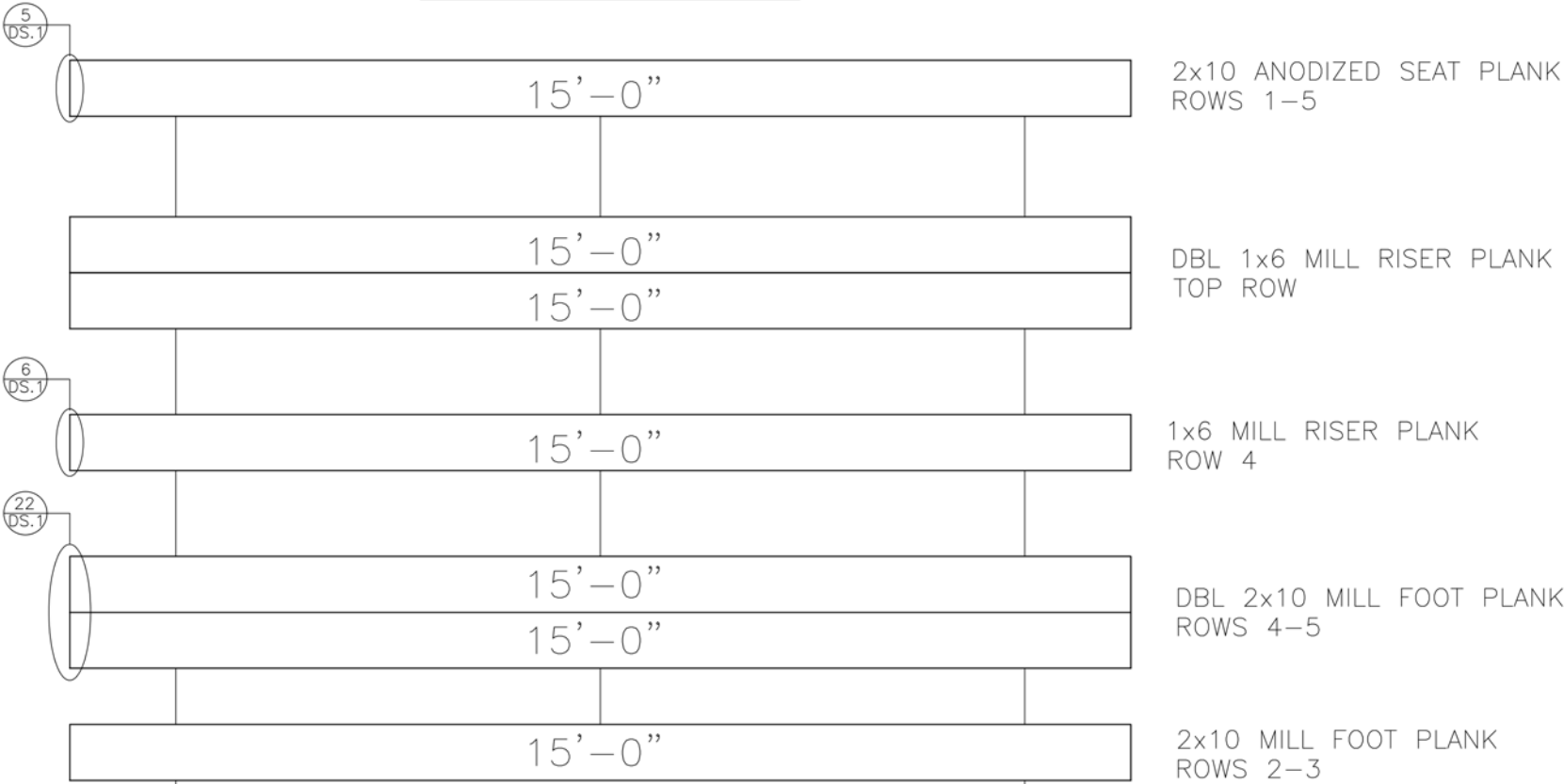


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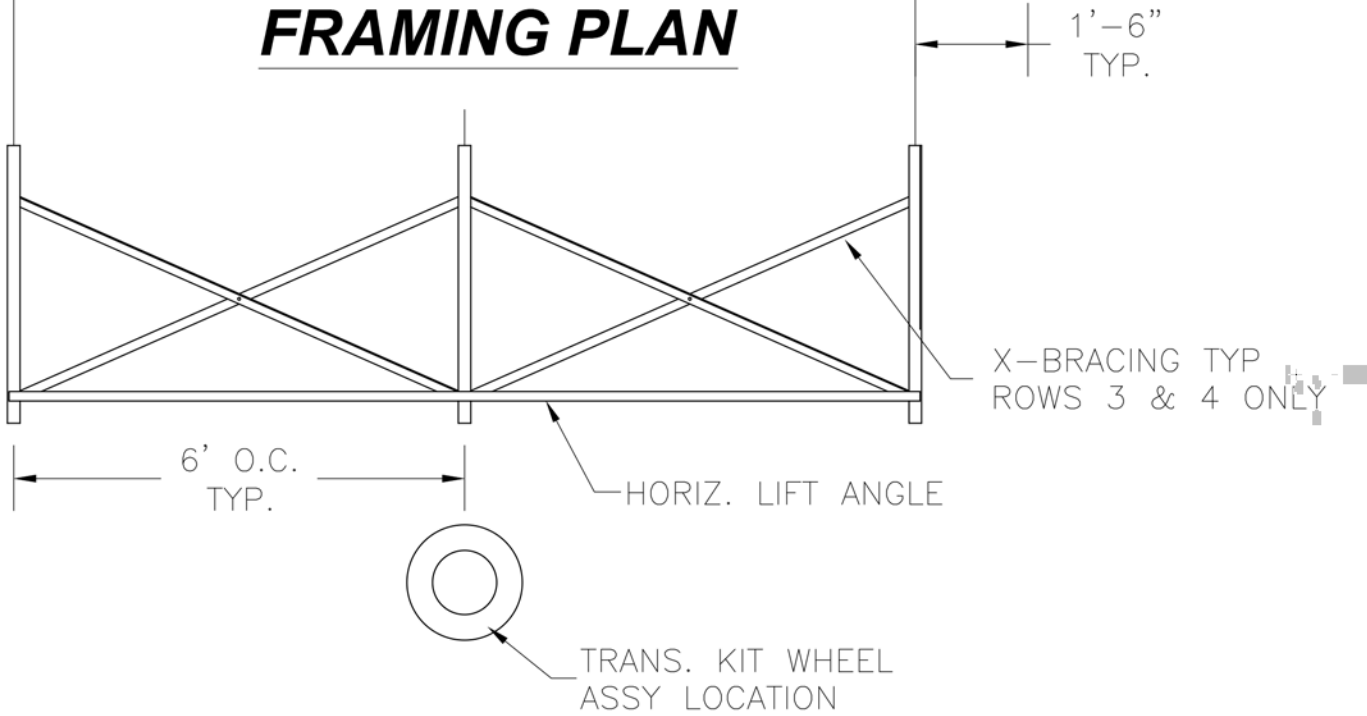
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|                          |                       |                      |
|--------------------------|-----------------------|----------------------|
| SCALE: N.T.S.            | APPROVED BY:<br>chuck | DRAWN BY: JML        |
| DATE: 07/11/2016         |                       |                      |
| TITLE: BLEACHER ASSEMBLY |                       |                      |
|                          |                       | DRAWING NUMBER: BA.1 |

PLANK PLAN

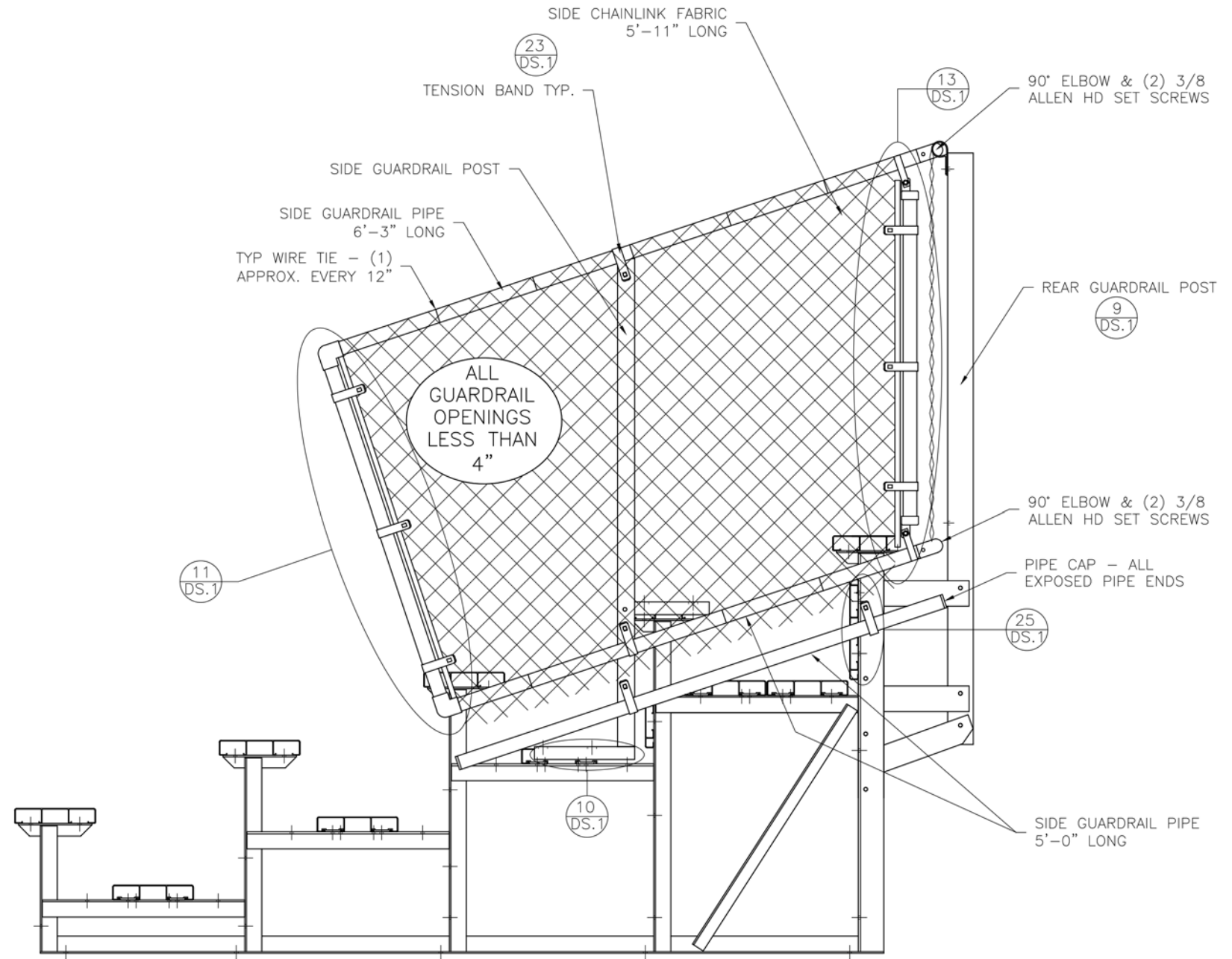
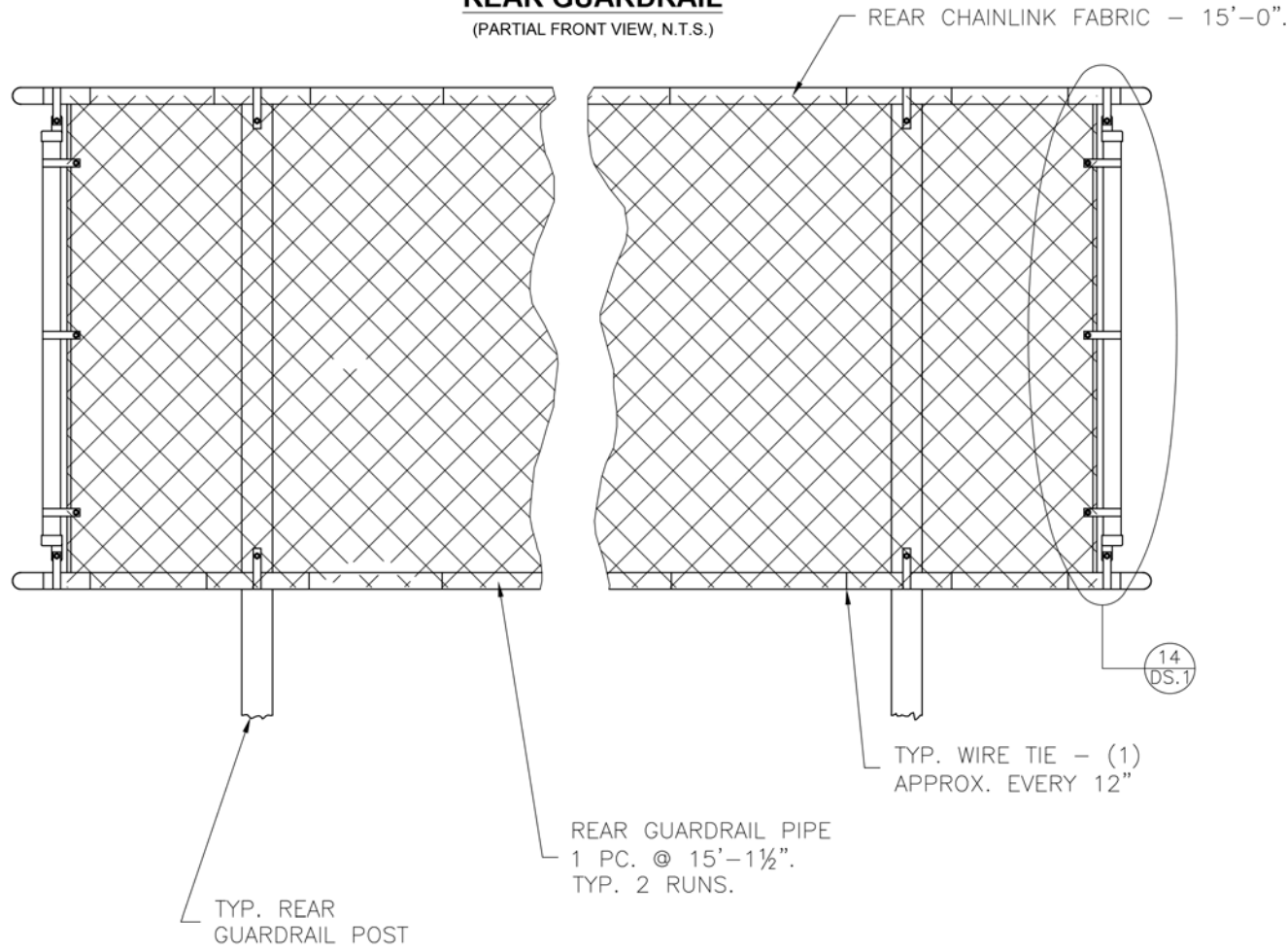


FRAMING PLAN



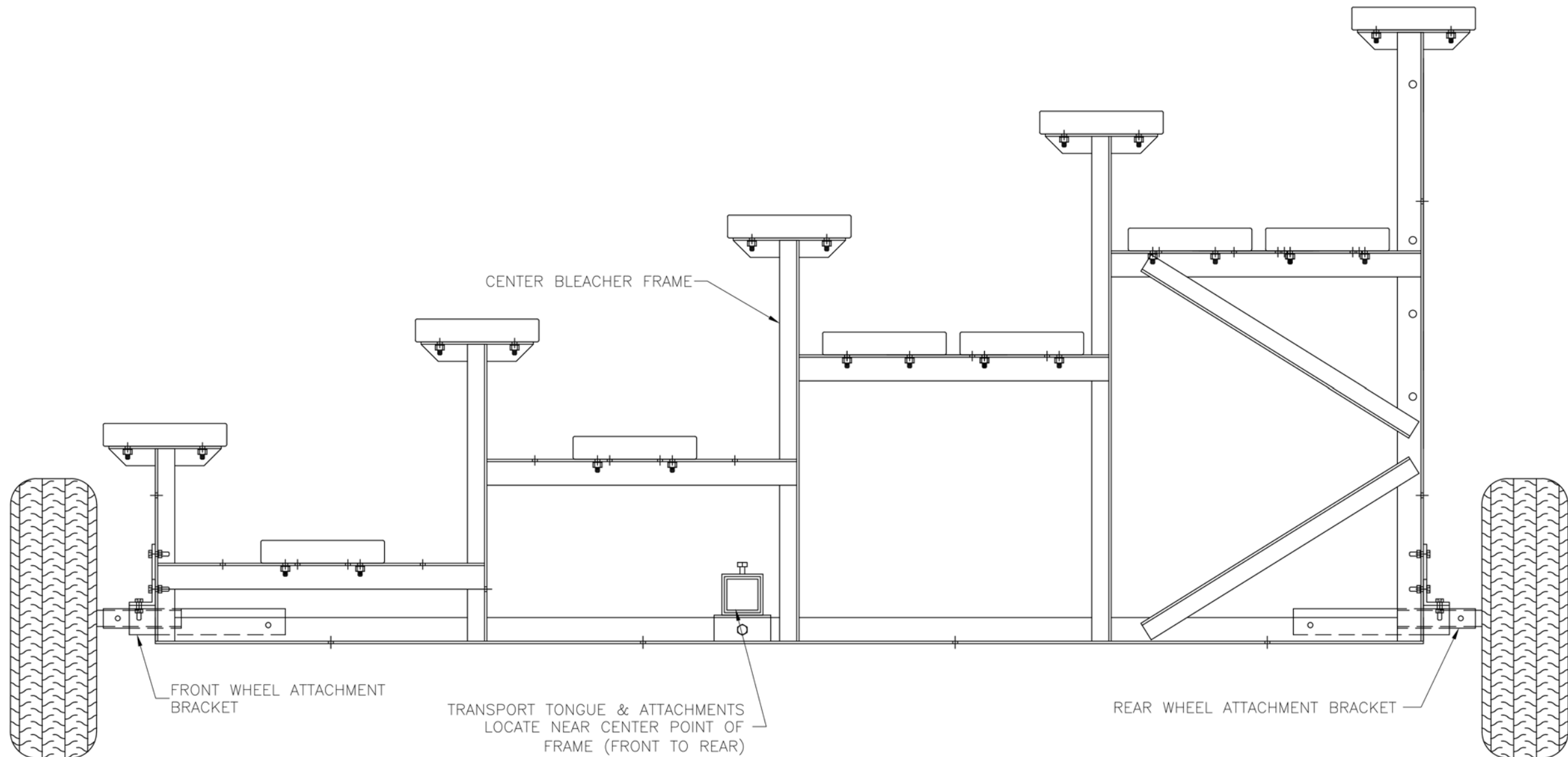
|                                                                                             |              |                         |
|---------------------------------------------------------------------------------------------|--------------|-------------------------|
| <b>The Park and Facilities Catalog</b><br>3350 NW Boca Raton Blvd. B2 Boca Raton, Fl. 33431 |              |                         |
| SCALE: N.T.S.                                                                               | APPROVED BY: | DRAWN BY:               |
| DATE: 07/11/2016                                                                            | CHUCK        | JML                     |
| TITLE:<br>NON ELEVATED 5 ROW x 15'-0" PLANK & FRAMING PLAN                                  |              |                         |
|                                                                                             |              | DRAWING NUMBER:<br>PF.1 |

**REAR GUARDRAIL**  
(PARTIAL FRONT VIEW, N.T.S.)



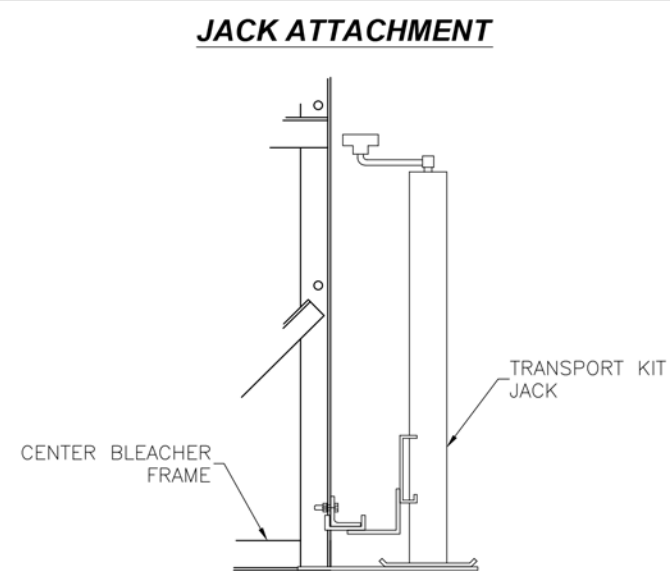
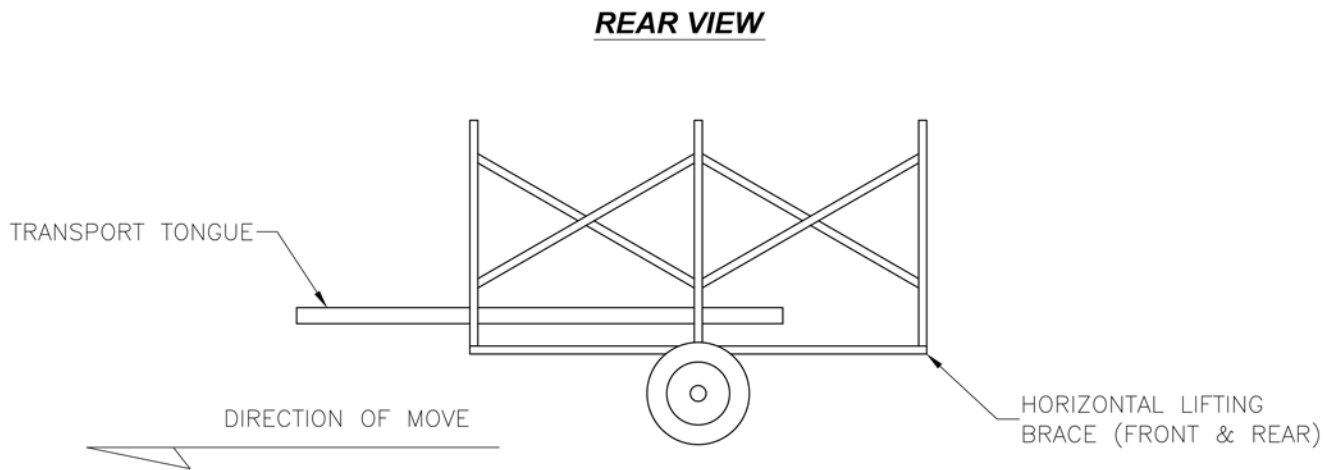
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|                                                        |                    |                      |
|--------------------------------------------------------|--------------------|----------------------|
| SCALE: N.T.S.                                          | APPROVED BY: CHUCK | DRAWN BY: JML        |
| DATE: 07/11/2016                                       |                    |                      |
| TITLE: NON ELEVATED 5 ROW x 15'-0" GUARD RAIL ASSEMBLY |                    |                      |
|                                                        |                    | DRAWING NUMBER: GR.1 |

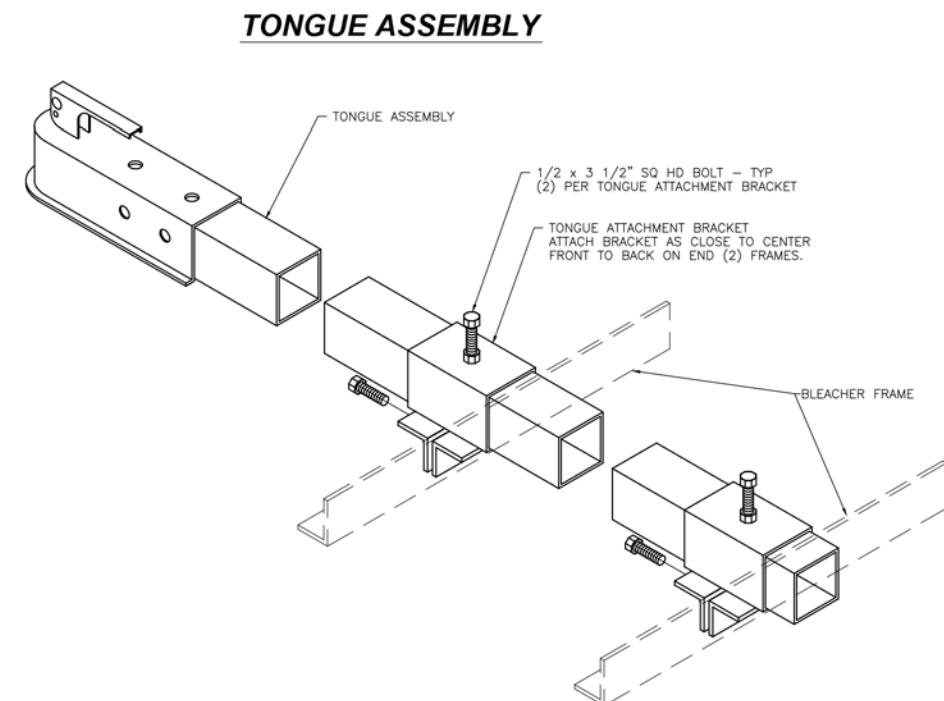
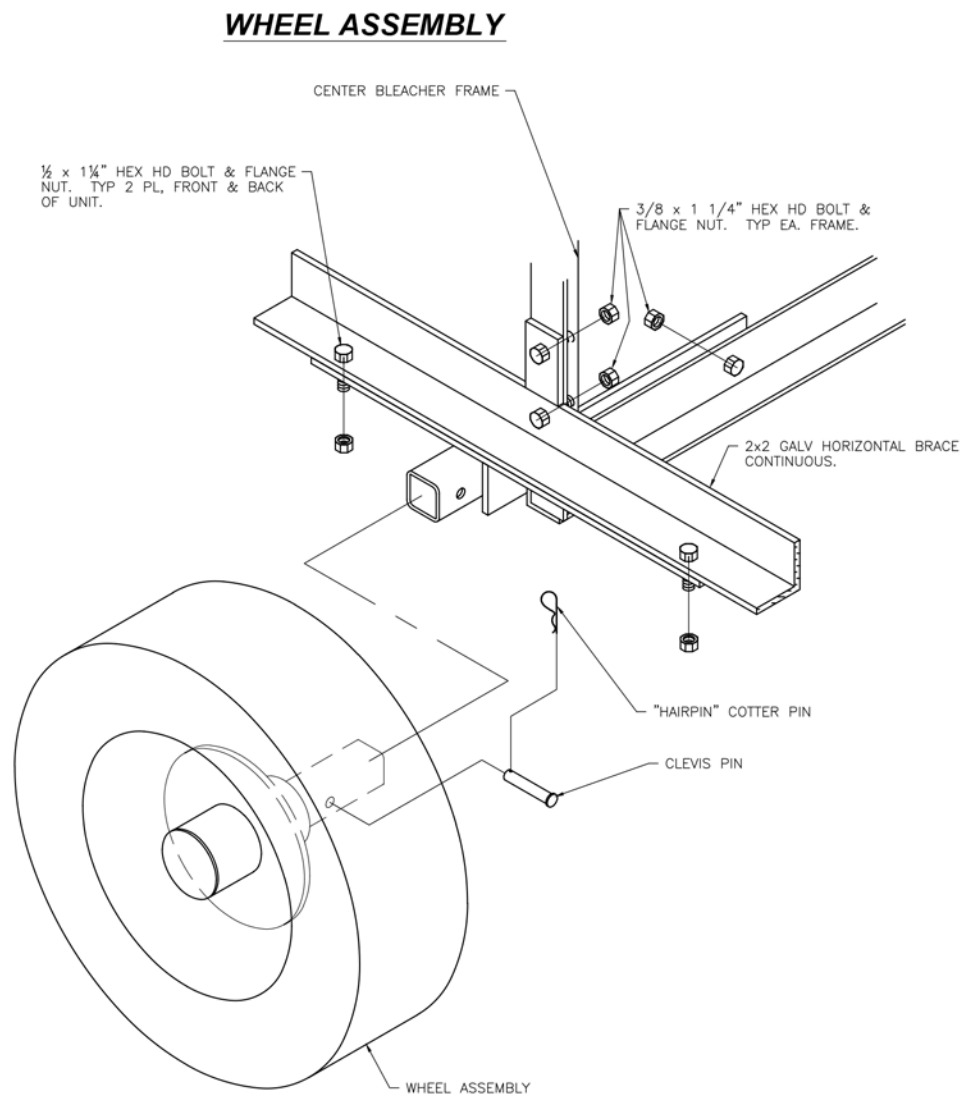
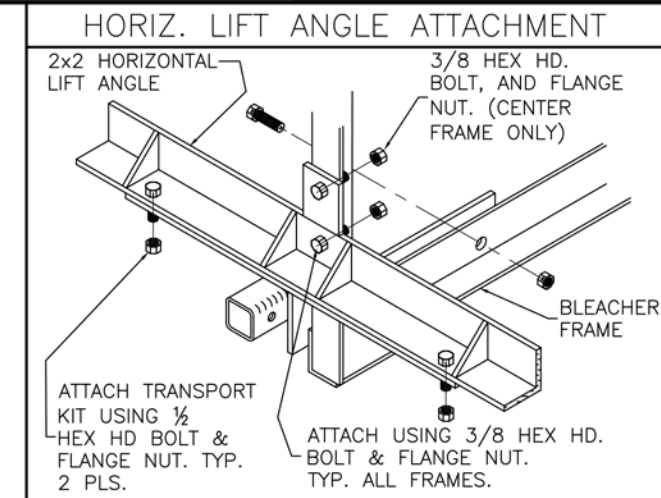


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|                                                            |                           |                             |
|------------------------------------------------------------|---------------------------|-----------------------------|
| SCALE: N.T.S.                                              | APPROVED BY:<br><br>CHUCK | DRAWN BY:<br><br>JML        |
| DATE: 07/11/2016                                           |                           |                             |
| TITLE:<br>NON ELEVATED 5 ROW x 15'-0" TRANSP. KIT ASSEMBLY |                           |                             |
|                                                            |                           | DRAWING NUMBER:<br><br>TA.1 |



PLACE JACK ON UNDER SIDE OF HORIZONTAL BRACE  
APPROX. 14"–18" AWAY FROM CENTER FRAME, AS SHOWN.  
BLEACHER SHOULD ALWAYS BE ON SOLID, LEVEL GROUND,  
AND BE STABILIZED TO PREVENT MOVEMENT WHEN USING JACK.



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|                                                         |                    |                      |
|---------------------------------------------------------|--------------------|----------------------|
| SCALE: N.T.S.                                           | APPROVED BY: CHUCK | DRAWN BY: JML        |
| DATE: 07/12/2016                                        |                    |                      |
| TITLE: NON ELEVATED 5 ROW x 15'–0" TRANSP. KIT ASSEMBLY |                    |                      |
|                                                         |                    | DRAWING NUMBER: TA.2 |

