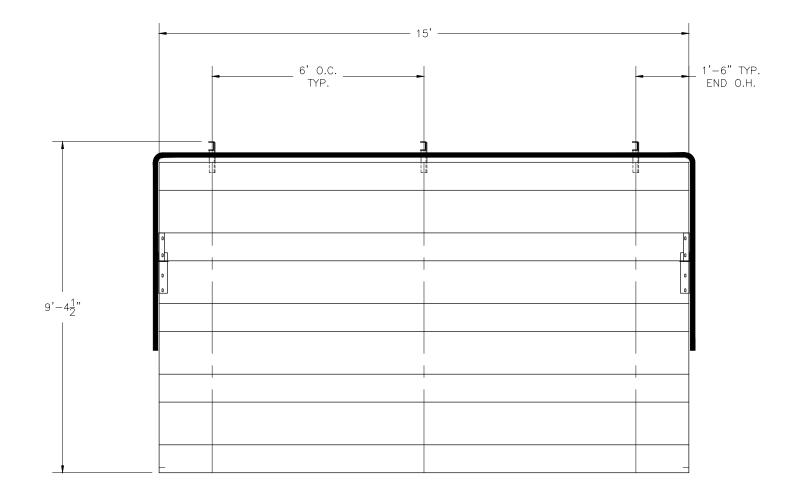


## **5 Row Aluminum Bleachers - Baseline Series**

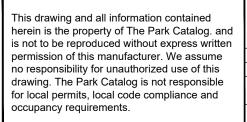
Item No: 569-1304 Bleacher Length: 15'

> CS.1 TD.1 FP.1 BA.1 BA.2 BA.3 AP.1 PF.1 GR.1

COVER SHEET
BLEACHER SEATING PLAN
FOUNDATION PLAN
BLEACHER FRAMING & CLIP PRE-ASSEMBLY
BLEACHER BRACING LOCATION PLAN
BLEACHER ASSEMBLY
ANCHORING PLAN
PLANK & FRAMING PLAN
GUARDRAIL ASSEMBLY

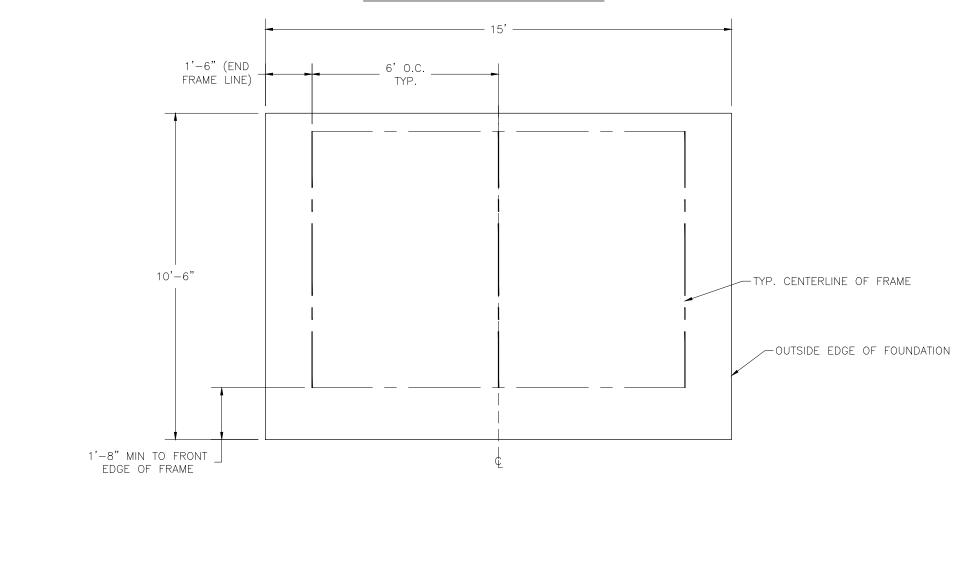


| SECTION                    | GROSS | ACTUAL | NO. OF | NET |
|----------------------------|-------|--------|--------|-----|
| LENGTH                     |       |        |        |     |
| 15                         | 10.00 | 10.00  | 5      | 50  |
|                            |       | NET    | SEATS  | 50  |
| WHEELCHAIR SPACES          |       |        |        | 0   |
| TOTAL NET SEATING CAPACITY |       |        |        | 50  |
| (BASED ON 18" PER SEAT)    |       |        |        |     |





| ò.      | APPROVED BY: |  | DRAWN BY:     |    |      |
|---------|--------------|--|---------------|----|------|
| her Sea | ting Plan    |  |               |    |      |
| #:      |              |  | DRAWING NUMBE | R: | TD.1 |
|         |              |  |               |    |      |



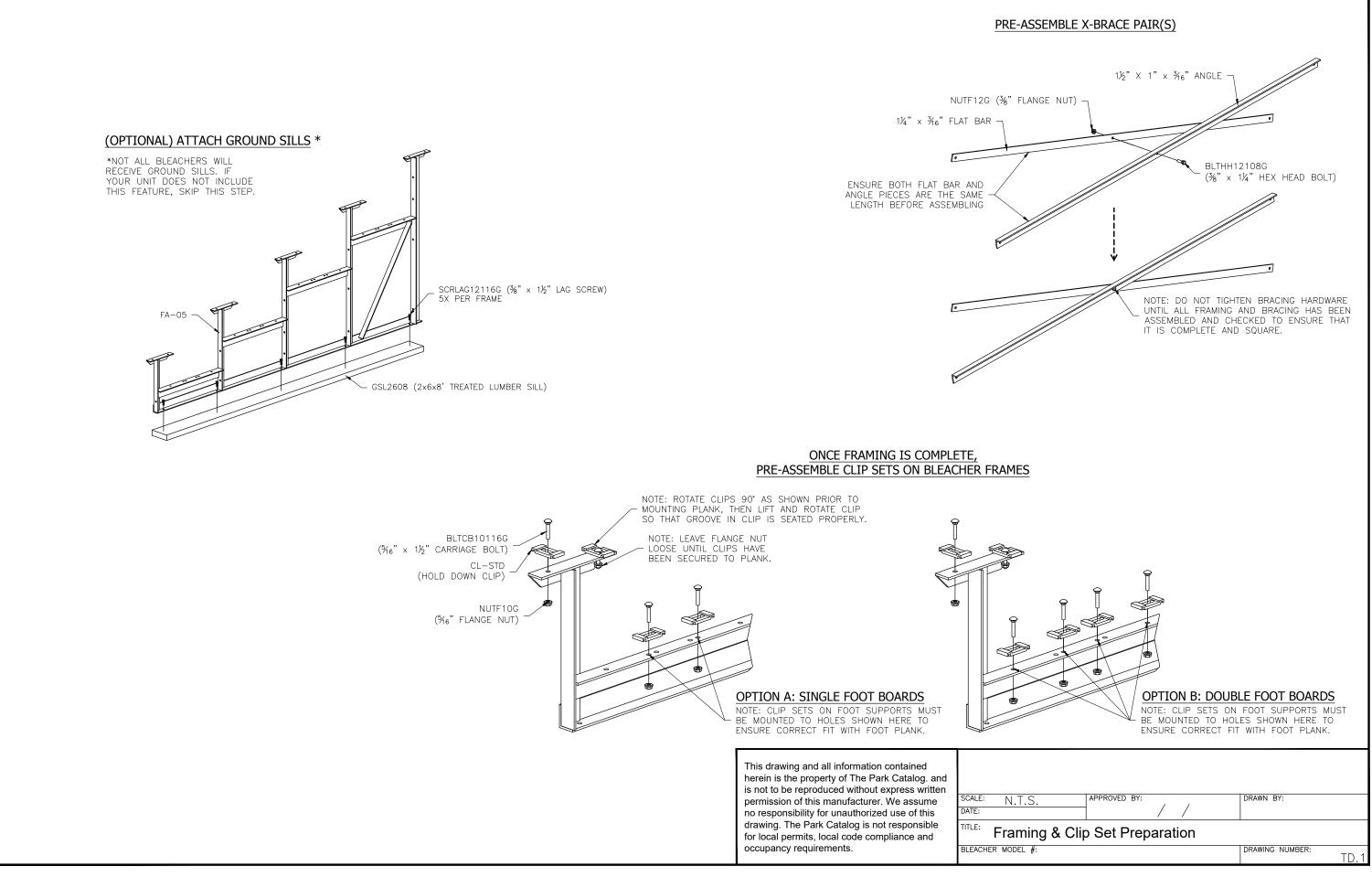
## LOCATE FRAMES ON FOUNDATION

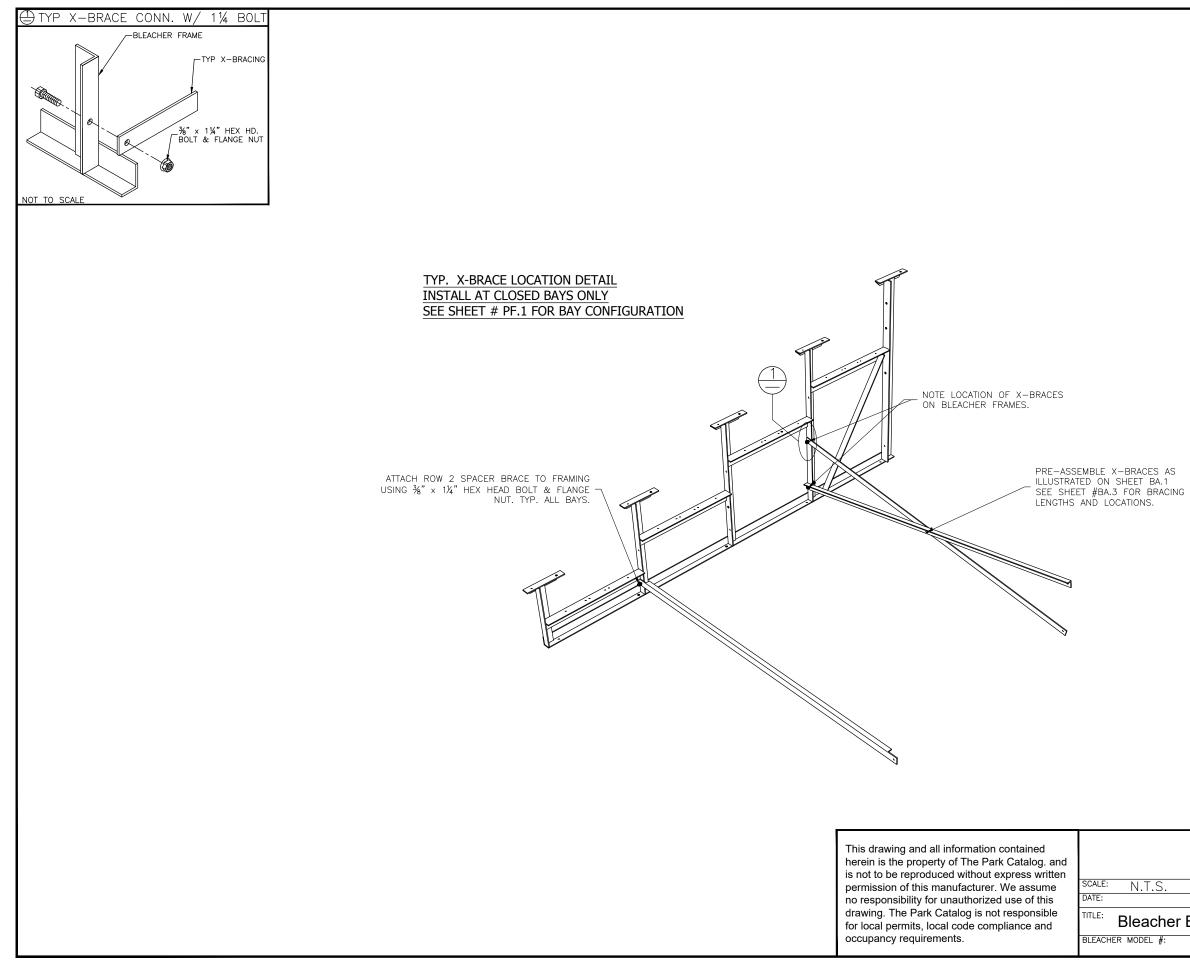
\* MINIMUM FOUNDATION AREA SHOWN. DEPENDING ON LOCAL SOIL CONDITIONS, BLEACHER CAN BE INSTALLED ON A CONCRETE PAD OR FOOTERS, OR ATTACHED TO 2x6 TREATED LUMBER GROUND SILLS AND PLACED ON COMPACTED STONE, ASPHALT, OR ANY OTHER SMOOTH, SOLID, LEVEL SURFACE. CONSULT YOUR LOCAL CONCRETE CONTRACTOR TO DETERMINE PROPER CONCRETE SPECIFICATIONS FOR YOUR LOCAL SOIL AND WEATHER-RELATED CONDITIONS. THE BEARING SURFACE MUST BE CAPABLE OF SUPPORTING A MINIMUM OF 660 POUNDS PER LINEAR FOOT. TO MEET LOCAL CODES, BLEACHERS WILL NEED TO BE ANCHORED. ANCHORING SYSTEMS FOR ALL SURFACE TYPES ARE AVAILABLE - CONTACT YOUR BLEACHER SALES REPRESENTATIVE FOR MORE INFORMATION.

This drawing and all information contained herein is the property of The Park Catalog. and is not to be reproduced without express written permission of this manufacturer. We assume no responsibility for unauthorized use of this drawing. The Park Catalog is not responsible for local permits, local code compliance and occupancy requirements.

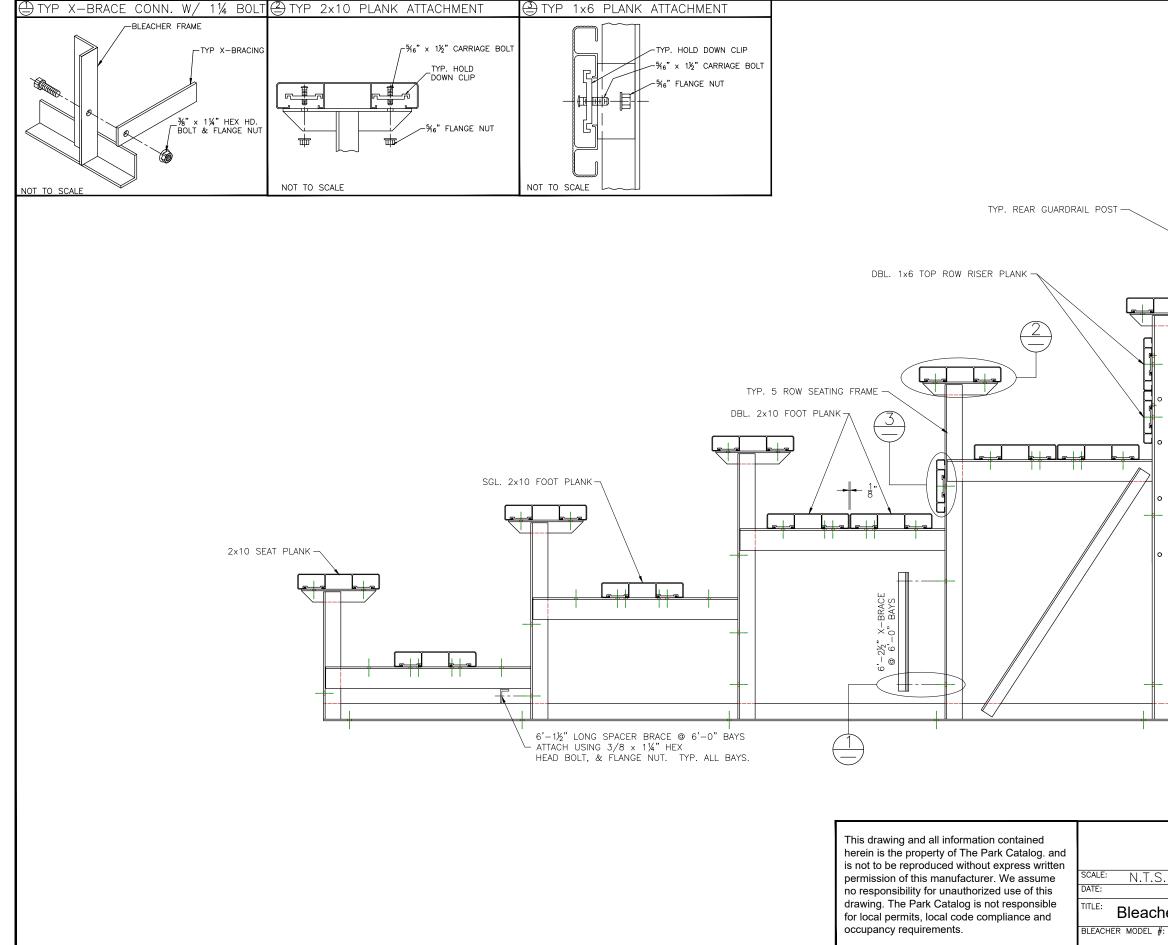


| õ.      | APPROVED BY: | / / | DRAWN BY:       |      |
|---------|--------------|-----|-----------------|------|
| her Fou | ndation Plan |     |                 |      |
| #:      |              |     | DRAWING NUMBER: | TD.1 |
|         |              |     |                 |      |

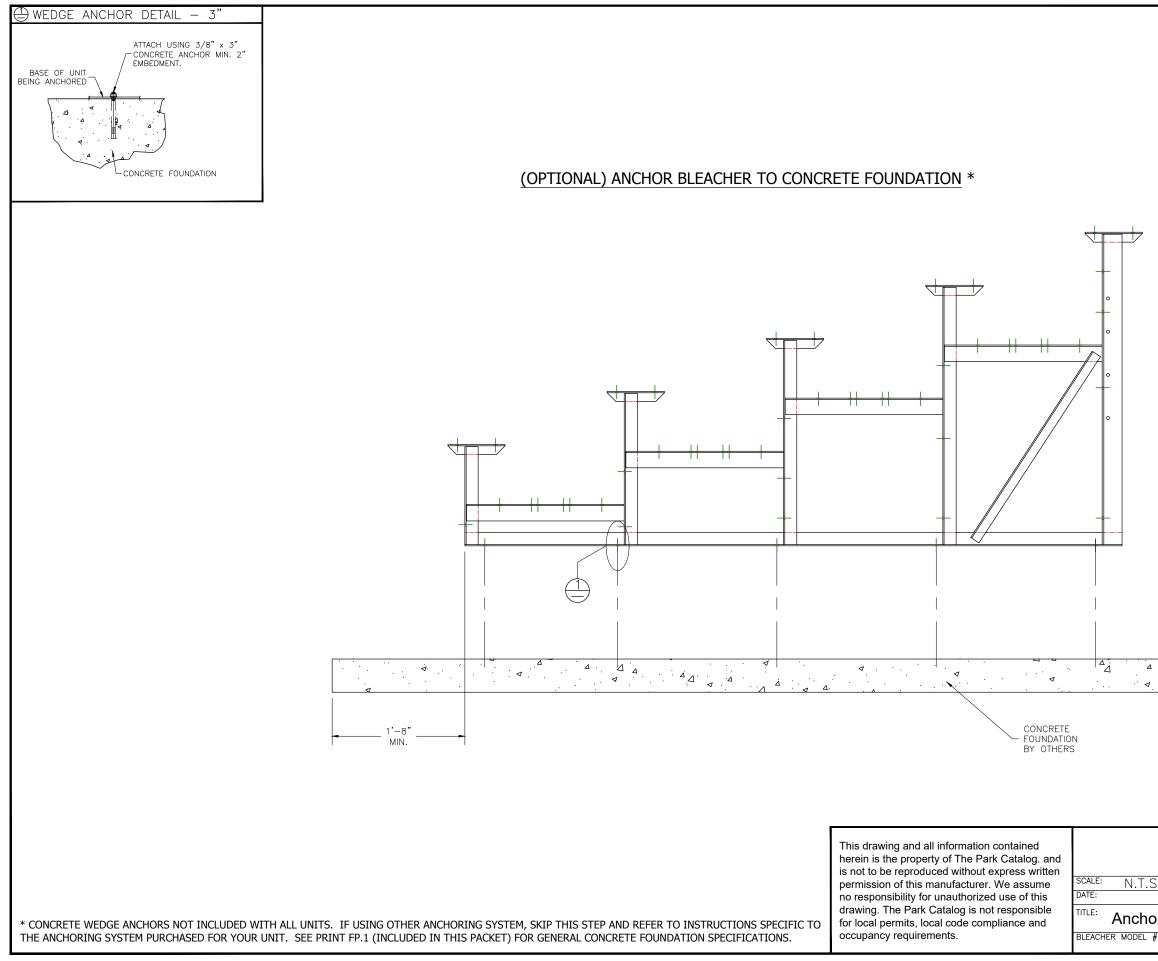




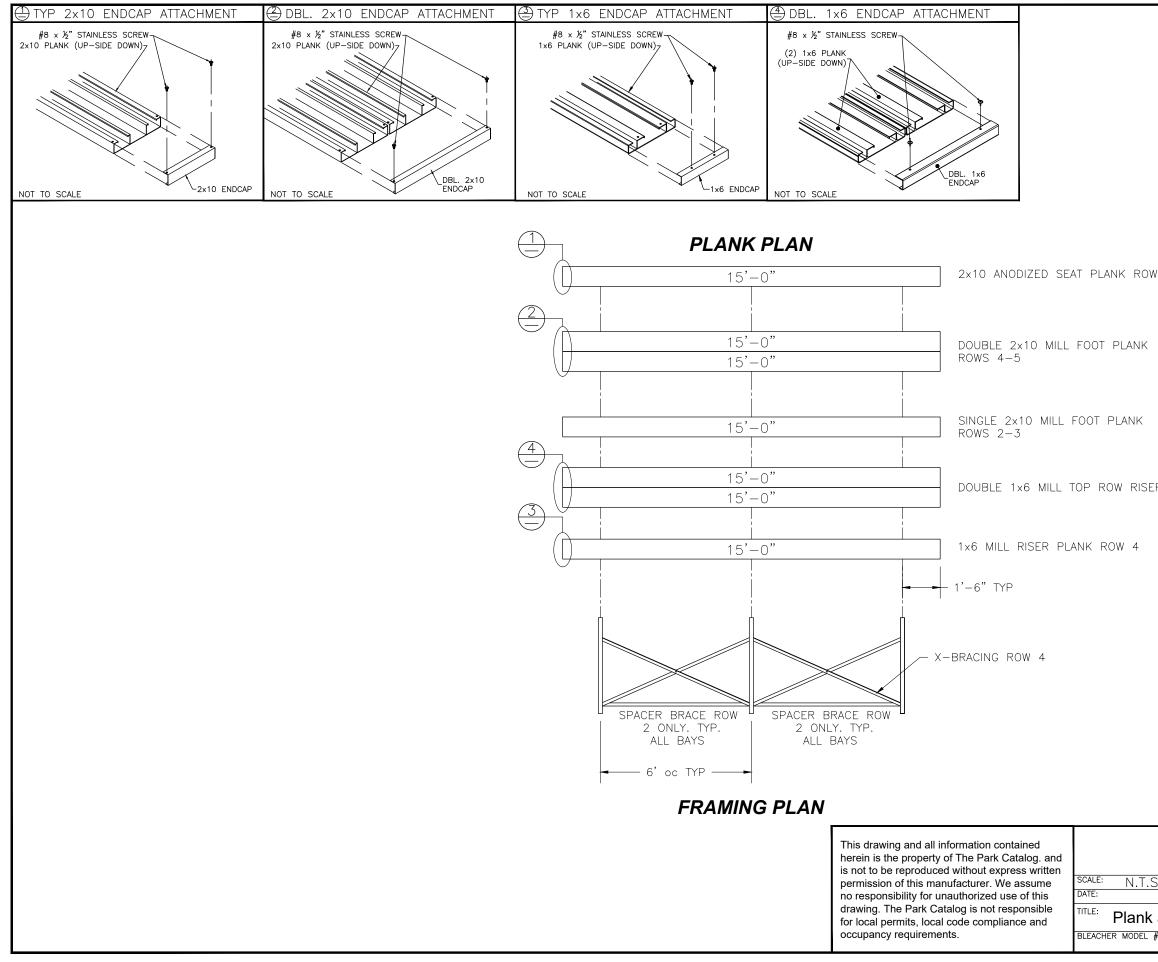
| _                         |              |  |                 |      |
|---------------------------|--------------|--|-----------------|------|
| 5.                        | APPROVED BY: |  | DRAWN BY:       |      |
| her Bracing Location Plan |              |  |                 |      |
| #:                        |              |  | DRAWING NUMBER: | TD.1 |
|                           |              |  |                 |      |



| - •                |                 |      |
|--------------------|-----------------|------|
| o<br>_             |                 |      |
| o o                |                 |      |
| °                  |                 |      |
| 0                  |                 |      |
|                    |                 |      |
|                    |                 |      |
|                    |                 |      |
|                    |                 |      |
|                    |                 |      |
|                    |                 |      |
| S. APPROVED BY:    | DRAWN BY:       |      |
| her Assembly<br>#: | DRAWING NUMBER: | FD.1 |
|                    | 1               |      |



| APPROVED BY: | DRAWN BY:       |
|--------------|-----------------|
| <u> </u>     |                 |
| oring Plan   | DRAWING NUMBER: |
|              | TD.1            |
|              |                 |



| VS 1-5  |                  |                 |
|---------|------------------|-----------------|
|         |                  |                 |
|         |                  |                 |
|         |                  |                 |
| R PLANK |                  |                 |
| R FLANN |                  |                 |
|         |                  |                 |
|         |                  |                 |
|         |                  |                 |
|         |                  |                 |
|         |                  |                 |
|         |                  |                 |
| 5.      | APPROVED BY:     | DRAWN BY:       |
| 5.      | / /<br>ming Plan |                 |
| #:      |                  | DRAWING NUMBER: |
|         |                  |                 |

